October 05, 2026 | **CITY COUNCIL MEETING AGENDA** | **7:00 PM**

11360 Lakefield Drive
Johns Creek, GA 30097

www.JohnsCreekGA.gov

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at allison.tarpley@johnscreekga.gov should you need assistance.

A. CALL TO ORDER

B. ROLL CALL

C. PLEDGE OF ALLEGIANCE

D. MAYOR'S OPENING REMARKS

E. MINUTES

E.1. ACTION ITEM - Consideration to Approve September 14, 2026 Work Session Summary and Council Meeting Minutes
Work Session Summary
Council Meeting Minutes

F. APPROVAL OF MEETING AGENDA

G. CONSENT AGENDA

G.1. O2026-10-21 - Consideration of an Ordinance Adopting the 2027 Meeting Schedule
Agenda Report
2027 Draft Calendar revised 9.15
Ordinance

G.2. ACTION ITEM - Consideration to Approve an Amended Agreement with Carothers and Mitchell, LLC for Legal Services

G.3. ACTION ITEM - Approval of Annual Renewal of Employee Health and Other Benefits
Agenda Report

H. PRESENTATIONS

I. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker for a total of 30 minutes. Those interested in providing public comment should submit a comment card to the City Clerk.

J. REPORTS

J.1. Manager's Monthly Report
Manager's Report - August 2026

FY2026 August Monthly Financial Report

K. ANNOUNCEMENTS

L. OLD BUSINESS

M. NEW BUSINESS

N. OTHER BUSINESS

O. PUBLIC COMMENT Public Comment speakers are limited to 3 minutes per speaker without limit on the time for public comment. Those interested in providing public comment should submit a comment card to the City Clerk.

P. MAYOR'S COMMENTS

Q. EXECUTIVE SESSION

R. ADJOURNMENT